
Oklahoma FFA Association

Agriscience Fair Information

Pre-Registration Required

The one-page registration form is due postmarked to the State FFA Office April 1.

Mail or fax the entry form to:

Kent Boggs
FFA Executive Secretary
Oklahoma Department of CareerTech
1500 West Seventh Avenue
Stillwater, OK 74074-4364

Kathie Short
FAX # 405-743-6809


General Guidelines

- The State FFA Agriscience Fair competition will take place on the OSU campus, Friday, April 27, 2012. Set up will be Noon to 1:30 p.m. Judging will take place 2 p.m. to 5 p.m. Conclusion and take-down will be at 5 p.m.
- For the specific location, superintendent, and additional details, check the OSU Career Development Event Web site after February 1.
- Participants must be available during the judging process for an interview. The interview is an opportunity for the judges to ask questions about your project. Interviews for Agriscience Fair participants will normally be 5 minutes in length and will not exceed 15 minutes.
- Division winners at the state FFA interscholastic competition are required to exhibit their entries in the Career Show at the State FFA Convention the following week. Set up in the Career Show, first floor, Exhibit Hall C, will take place between 8 a.m. and 10 a.m., Tuesday, May 1, 2012.
- Division winners are expected to attend the CDE Award Winners Breakfast, Wednesday, May 2, 7:30 a.m., Exhibit Hall C, Cox Convention Center. Official photographs will be taken at the Breakfast.
- Division winners will be recognized with a plaque on stage in the Cox Arena during the Fourth General Session, Wednesday, May 2, 9 a.m., during the OSU Interscholastic presentations.

Rules

- Rules for the Oklahoma FFA Agriscience Fair will follow National FFA Agriscience Fair guidelines. A complete handbook, set of rules, score sheet, description of project components, a PowerPoint slide show are available at the National FFA website. Download at http://www.ffa.org/programs/ag_sci/index.html#fair.

Oklahoma FFA Association Agriscience Fair Registration Form

Due 
Apr. 1

(Must be typed. Please use the application form on our Web site at www.okffa.org)

Name _____ Career Goal _____

Parent or Guardian Name _____

Home Address _____

Home City _____ Home State _____ Home ZIP _____

Home Telephone _____ Year in School _____

FFA Chapter Name _____ FFA Advisor _____

School _____

School Address _____

School City _____ School State _____ School ZIP _____

Project Title _____

Category (check one)

- Animal Systems
- Environmental Service Systems / Natural Resource Systems
- Food Products and Processing Systems
- Plant Systems
- Power, Structural and Technical Systems
- Social Sciences (AFNR Life Knowledge and Cluster Skills and Agribusiness Systems)

Division (check one)

- Division I (8th-, and 9th-grade individual)
- Division II (10th-, 11th-, and 12th-grade individual)
- Division III Team (two members in Grades 8 and 9) *fill in information below
- Division IV Team (two members in Grades 10, 11, 12) *fill in information below

Fill in the information below for a second member of a team: (leave blank if individual)

Name _____ Career Goal _____

Parent or Guardian Name _____

Home Address _____

Home City _____ Home State _____ Home ZIP _____

Home Telephone _____ Year in School _____

State Agriscience Judge's Critique Sheet

Contestant _____ Chapter _____ Division _____

Circle the appropriate symbol: NI = needs improvement F = fair G = good E = excellent

A. Written Project Report

- | | | | | |
|---|----|---|---|---|
| a. Are all components present?
Title page, Table of Contents, Abstract, Introduction
Materials and Methods, Results, Discussion and Conclusion,
Acknowledgements, Literature Cited | NI | F | G | E |
|---|----|---|---|---|

Additional Comments: _____

B. Visual Display

- | | | | | |
|------------------------------------|----|---|---|---|
| a. Demonstrates a general neatness | NI | F | G | E |
| b. Logical and interesting manner | NI | F | G | E |
| c. Meets display requirements | NI | F | G | E |

Additional Comments: _____

C. Interview

- | | | | | |
|--|----|---|---|---|
| a. Complete answers | NI | F | G | E |
| b. Concise and brief | NI | F | G | E |
| c. Answers indicate knowledge of subject | NI | F | G | E |

Additional Comments: _____

D. General Effect

- | | | | | |
|---------------------|----|---|---|---|
| a. Knowledge gained | NI | F | G | E |
| b. Thoroughness | NI | F | G | E |

Additional Comments: _____

E. Scientific approach

NI	F	G	E
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F. Experimental research

NI	F	G	E
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G. Individual/Team work

NI	F	G	E
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Additional Comments: _____

Official FFA Dress is Appropriate (circle one) Yes No