

**AGRICULTURAL EDUCATION  
OKLAHOMA FFA ASSOCIATION**

**Superintendents: Kent Boggs, Kurt Murray, Rose Bonjour**



- All FFA members attending and participating in the Fair on these dates will follow the FFA Code of Ethics and be a dues paying FFA member.
- The Oklahoma State Fair and the Oklahoma FFA Association are not responsible for any lost, stolen or damaged entries. FFA Chapters assume all risk for their entries

**SCHEDULE OF FFA ACTIVITIES**

Hour	Event	Location
<b>Monday, September 11, 2017</b>		
Midnight	Deadline for online entries (encouraged prior to Fair arrival)	
<b>Wednesday, September 13, 2017</b>		
9 a.m. – 7 p.m.	FFA Entries in Place	Oklahoma Expo Hall (OEH)
10 a.m. – 3 p.m.	Giant Pumpkin Weigh-in	Oklahoma Expo Hall (OEH)
<b>Thursday, September 14, 2017</b>		
9 a.m.	Judging of all FFA Exhibits	Oklahoma Expo Hall (OEH)
9 a.m.	Farm Bureau Livestock Judging Registration	Barn 3
10 a.m.	Farm Bureau Livestock Judging Contest	Barn 8
<b>Monday, September 18, 2017</b>		
9 a.m.	Oklahoma State Fair Dairy Judging Registration	Barn 3
10 a.m.	Oklahoma State Fair Dairy Judging Contest	Barn 3
<b>Sunday, September 24, 2017</b>		
9 p.m.	Release FFA Exhibits – <b>CARRY OUT ONLY</b> (vehicles will only be allowed on Chisholm Trail, the street between the barns)	
11 p.m.	Vehicles allowed inside grounds	
<b>Monday, September 25, 2017</b>		
8:30 a.m. – 5 p.m.	Release FFA Exhibits	

**DIVISION 5400 - FFA EDUCATIONAL BOOTHS**

Superintendent - Kent Boggs

- FFA Chapter exhibits must be in place by 7 p.m., Wednesday, September 13, and must remain in place until 9 p.m., Sunday, September 24.
- Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booths will be of the type that could be used in a variety of settings, such as FFA Week booths, shopping center displays, local fair, etc.
- Booth will consist of a 6' or 8' tabletop display. The table must be 28" to 32" in height and the top must be 28" to 32" wide. The display board will be constructed of a 4' x 8' sheet of 1/2" or 5/8" material. The board is to be cut and hinged to consist of two, 2' wings and a 4' center back.
- The backside of the display board is to be painted in dark blue.
- Each chapter is required to bring their own 6' or 8' table that is 28" to 32" in height and 28" to 32" in width. The chapter is responsible for covering the top of the table and the skirting of the table 6' wide and from the top of the table to the floor. Electrical outlets are provided.
- The current National FFA theme must be the only theme utilized. The display should not focus on any theme except the current National FFA theme. The Local Chapter name must be displayed on the exhibit.
- Booth space will be assigned by the superintendent upon arrival.
- Booths will be divided into two divisions. The Mechanical Division will include booths with a moving display involving powered devices. Examples may include water wheels, fans, rotating devices,



talking booths and electronic devices. The Non-Mechanical Division will include booths with no powered displays or are lights only. The lights on non-mechanical displays cannot flash on and off or rotate. Chapters can enter in one division only.

- Score Card for Educational Booths:
  - I. PROMOTES BENEFITS OF AGRICULTURAL EDUCATION AND FFA (50 PTS.)
    - a. Promotes one of the three components Classroom, SAE, Leadership: 30 pts.
    - b. Current National FFA Theme 20 pts.
  - II. APPEARANCE (50 PTS.)
    - a. Attention 10 pts.
    - b. Interest 10 pts.
    - c. Creativity 10 pts.
    - d. Neatness 10 pts.
    - e. Organization 10 pts.

**Total Points: 100 Pts**
- **Premiums:**

1 <sup>st</sup> Place:	Plaque and \$150	2 <sup>nd</sup> Place:	Plaque and \$90	3 <sup>rd</sup> Place:	Plaque and \$80
4 <sup>th</sup> Place:	Plaque and \$70	5 <sup>th</sup> Place:	Plaque and \$60	6 <sup>th</sup> Place:	Plaque and \$50

- Class:**
01. Mechanical Division
  02. Non-Mechanical Division

### DIVISION 5401 CROPS EXHIBIT

Superintendents - Kurt Murray

1. Exhibitors are limited to one exhibit in each class.
2. FFA exhibitors who enter crops and horticulture must have produced such crops or exhibit entered in his/her name during the current year in their (SAE) program.
3. Entries in the crop exhibit categories may be made until 7 p.m. on Wednesday, September 13 and must remain in place until 5 p.m. on Sunday, September 24.
4. **Exhibitors are responsible to provide their own crop boxes. A recommended size is 8" x 14" with a glass cover.**

- Class:**
01. Crops Exhibit

### DIVISIONS 5402 - FFA HAY SHOW

- Entries are for individual FFA members only and must be a product of their own supervised agricultural experience program (SAE).
- Classes of hay will include legume & non-legume. One bale will constitute an entry. **Take entries direct to Oklahoma Expo Hall 3.**
- Protein analysis will not be used as criteria for judging.
- Factors considered by the judge will include maturity, texture, leafiness, freedom from foreign material, color, size and shape of bales, odor and freedom from mold.
- **Premiums:**

1 <sup>st</sup> Place:	Plaque and \$25	2 <sup>nd</sup> Place:	Plaque and \$20	3 <sup>rd</sup> Place:	Plaque and \$15
4 <sup>th</sup> Place:	\$10	5 <sup>th</sup> Place:	\$5		

- Class:**
01. Legume
  02. Non-Legume



**DIVISION 5403 - FFA CORN EXHIBIT (Ten Ears Per Entry)**

- Will be judged on freedom from disease and damage; maturity and plumpness of kernels; normal filling of tips and butts of ears; and uniformity within the entry with regard to size, shape, kernel type and color of cob.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

- 01. White & Yellow Dent Corn
- 02. Champion & Reserve Corn Exhibit ..... Rosette

**DIVISION 5404 - FFA GRAIN SORGHUM & SUNFLOWER HEAD EXHIBIT**

- Entries limited to ten (10) Heads per grain sorghum and two (2) Head per sunflower.
- Will be judged on maturity and dryness; freedom from disease, damage and weather effects; uniformity within the entry of type, size, shape, and color; and care in preparation for showing. Entries that are wet and uncured will be disqualified.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

- 01. Yellow & White Colored Varieties or Hybrids
- 02. Red Colored Varieties or Hybrids
- 03. Sunflower Head
- 04. Champion & Reserve Grain Sorghum Exhibit ..... Rosette
- 05. Grand Champion & Reserve Corn or Grain Sorghum Exhibit ..... Plaque

**DIVISION 5405 - FFA COTTON EXHIBIT (20 open bolls)**

- Exhibit to be shown with petiole attached, bract leaves removed and burr side up.
- **Premiums:** 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

- 01. Any Variety

**DIVISION 5406 - FFA THRESHED WHEAT EXHIBIT (Entry Must Be 15 Pounds)**

- All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties: <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- Entries, which are less than 15 pounds, and entries in different classes, which are obviously divisions of an identical lot, will be disqualified.
- Entries will be judged on purity (freedom from trash, weed seeds and other grains); and grain quality (degree of plumpness, color or texture and kernel uniformity, and freedom from disease and broken kernels).
- Entries must be carefully sieved and handpicked to score high.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

- 01. Very early and early maturity varieties
- 02. Medium Maturity
- 03. Late and very late maturity varieties
- 04. Other varieties not listed above
- 05. Champion & Reserve Wheat Exhibit ..... Rosette



**DIVISION 5407 - FFA OTHER THRESHED GRAIN EXHIBIT (One Peck - 15 Pounds)**

- Will be judged on the same basis as Division 5406 - Threshed grain entries less than one peck, and entries by two or more exhibitors in the same class which are found to be divisions of an identical lot, will be disqualified.
- All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties: <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

- 01. Oats
- 02. Barley
- 03. Rye
- 04. Grain Sorghum
- 05. Corn
- 06. Canola
- 07. Any Other Threshed Grain
- 08. Champion & Reserve Other Threshed Grain Exhibit..... Rosette
- 09. Grand Champion & Reserve Threshed Grain ..... Plaque

**DIVISION 5408 - FFA LEGUME SEED EXHIBIT (One Peck - 15 Pounds)**

- Will be judged on color and brightness; and on freedom from disease, damage, trash, other crops and weed seed. Entries less than one peck will be disqualified.
- All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties: <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

**Small Seeded Legumes**

- 01. Alfalfa
- 02. Other Small Seeded Legumes
- 03. Champion & Reserve Small Seeded Legume Exhibit ..... Rosette

**Large Seeded Legumes**

- 04. Soybean
- 05. Peanuts (in shell)
- 06. Cowpeas
- 07. Mung Beans
- 08. Other Large Seeded Legumes
- 09. Champion & Reserve Large Seeded legumes Exhibit ..... Rosette
- 10. Grand Champion & Reserve Legume Seed Exhibit ..... Plaque

**DIVISION 5409 - FFA LEGUME FORAGE EXHIBIT (One Bundle)**

- Seeds must be in ripened state. Free from bugs. Any evidence that seed is bug infested or old will result in disqualification of the sample. If Superintendent deems that any bundle is old, from previous years, or is masked (New leaves over old) the Superintendent has the right to disqualify the bundle.
- Grasses should be headed and in the bloom stage, but not ripe enough to shatter, and shown full length (cut near the ground). Bundle should not be less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of



early stage of maturity; leafiness and green color; and on preparation and appearance of bundle. Undersized and oversized bundles and wet or moldy bundles will be disqualified.

- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

01. Fine-stemmed Forage Legume Bundle (Alfalfa, Sweetclover, Lespedeza, Vetch)
02. Coarse-stemmed Forage Legume Bundle (Soybean, Cowpea, Peanut)
03. Champion & Reserve Legume Forage Bundle Exhibit ..... Rosette

**DIVISION 5410 - FFA TAME FORAGE GRASS EXHIBIT**

- Seeds must be in ripened state. Free from bugs. Any evidence that seed is bug infested or old will result in disqualification of the sample. If Superintendent deems that any bundle is old, from previous years, or is masked (New leaves over old) the Superintendent has the right to disqualify the bundle.
- Grasses should be headed and in the bloom stage, but not ripe enough to shatter, and shown full length (cut near the ground). Bundle should not be less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of early stage of maturity; leafiness and green color; and on preparation and appearance of bundle. Undersized and oversized bundles and wet or moldy bundles will be disqualified.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

01. Short Fine-stemmed Tame Forage Grass Bundle (Bermuda grass, Crabgrass, etc.)
02. Tall Fine –stemmed Tame Forage Grass Bundle (Weeping Lovegrass, Tall Fescue, German Millet, Ryegrass, Old World Bluestem, Etc.)
03. Coarse-stemmed Tame Forage Grass Bundle (Forage Sorghum or Sudangrass Varieties, Hybrids or Sundangrass X, Pearl Millet, Sorghum Hybrids or Forage Millets)
04. Champion & Reserve Tame Grass Forage Exhibit ..... Rosette
05. Grand Champion & Reserve Legume Forage or Tame Grass Forage Exhibit..... Plaque

**DIVISION 5411 - FFA NATIVE GRASS EXHIBIT (One Bundle)**

- Grasses should be headed and in the bloom stage, but not ripe enough to shatter, and shown full length (cut near the ground). Bundle should not be less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of early stage of maturity; leafiness and green color; and on preparation and appearance of bundle. Undersized and oversized bundles and wet or moldy bundles will be disqualified.
- **Premiums** (excluding championship classes): 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

**Medium or Short Native Grass Bundle**

01. Little Bluestem
02. Sand Lovegrass
03. Sideoats Grama
04. Blue Grama or Hairy Grama
05. Champion & Reserve Medium or Short Native Grass Exhibit ..... Rosette

**Tall Native Grass Bundle**

06. Big Bluestem or Sandhill Bluestem
07. Indiangrass
08. Switchgrass
09. Purpletop, Silver Bluestem, etc.
10. Any other Native grass



- 11. Champion & Reserve Tall Native Grass Exhibit ..... Rosette
- 12. Grand Champion & Reserve Native Grass Exhibit ..... Plaque

**DIVISION 5412 – FFA PASTURE AND RANGE PLANT DISPLAY EXHIBIT**

- These displays consist of ten representative plants mounted on light boards 3 feet square, strong enough to stand upright. The plants should be shown full length, with the stems cut to prevent any part of the plant from extending beyond the edge of the board. Grasses and other fine-stemmed plants may be shown as bundles not to exceed one inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be headed and in bloom or seed stage but not ripe enough to shatter. Label with common name (see approved lists for FFA identification contests) in letters one-half inch high. The exhibitor’s name and address must be placed on the back of the board in addition to the entry tag. Displays will be judged on choice of species; quality of samples (green color, leafiness, dryness and stage of maturity); neatness and arrangement of samples and general appearance of display; and correctness and readability of labels. Entries, which are found to be identical as a result of group preparation, will be disqualified.
- **Premiums** (excluding championship classes):  
 1<sup>st</sup> Place: \$10; 2<sup>nd</sup> Place: \$8; 3<sup>rd</sup> Place: \$7; 4<sup>th</sup> Place: \$6; 5<sup>th</sup> Place: \$5

**Class:**

**Junior (Grades 8<sup>th</sup> to 10<sup>th</sup>)**

- 01. Tame Pasture Grass and Legume Plant Display - Consists of Ten Introduced Pasture Grasses and Legumes Commonly Planted for Grazing Purposes
- 02. Native Range Plants - Consists of Ten Native Plants (Grasses, Legumes and Forbs) Representative of Native Prairie Mixtures
- 03. Grand Champion & Reserve Pasture and Range Plant Display Board.....Plaque

**Senior (Grades 11<sup>th</sup> to 12<sup>th</sup>)**

- 04. Tame Pasture Grass and Legume Plant Display - Consists of Ten Introduced Pasture Grasses and Legumes Commonly Planted for Grazing Purposes
- 05. Native Range Plants - Consists of Ten Native Plants (Grasses, Legumes and Forbs) Representative of Native Prairie Mixtures
- 06. Grand Champion & Reserve Pasture and Range Plant Display Board.....Plaque

**DIVISION 5413 - FFA CHAPTER CROP SWEEPSTAKES**

- FFA Chapter crop sweepstakes will be awarded to the Chapter with highest number of points accumulated in the crops department according to the following:

<b>Placing</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
<b>Points</b>	10	9	8	7	6	5	4	3	2	1

<b>Placing</b>	<b>Points</b>	<b>Placing</b>	<b>Points</b>
Champion	3	Grand Champion	6
Reserve Champion	2	Grand Reserve Champion	4

- With upper limit on total number of exhibits in that class:  
 Example: **Four (4) entries in class points awarded 4-3-2-1**  
**Ten (10) or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.**

- 01. Grand Champion & Reserve Chapter Sweepstakes ..... Plaque



**DIVISION 5414 – FFA HORTICULTURE**

Superintendent - Rose Bonjour & Melinda Tague

- These exhibits must be Supervised Agricultural Experience program projects of the FFA members who exhibit in this department and members should be keeping SAE records in an approved recordkeeping system.
- Pecans and peanuts (in shell) exhibited in quart size plastic bags only.
- FFA horticulture exhibits must be entered and in place between 9 a.m. – 7 p.m. on Wednesday, September 13, and remain in place until 5 p.m. on Sunday, September 24.
- Exhibitor’s name and Chapter name must be on entry tag.
- All entries must be listed in the online entry system and exhibit tagged.
- All FFA horticulture exhibits must be removed by 5 p.m. on Monday, September 25. FFA horticulture exhibits will be judged on Thursday, September 14. Only one (1) exhibit allowed in each class per individual. All measurements and sizes specified are approximate according to industry standards (Example: a standard 12" wreath may measure slightly more than 12")
- Any exhibits except trees and shrubs may not have been exhibited previously. The superintendent reserves the right not to display any exhibits. Exhibits that are showing signs of stress or damage may be removed with approval of superintendent. Exhibits over-ripe and poor quality will not be judged. Taste may be criteria for judging fruits and vegetables.
- All edible horticulture exhibits may be donated to an area shelter or charitable group if possible and may not be displayed based on the decision of the superintendent(s).
- **The instructor or sponsor is responsible for checking all exhibits to assure completeness of entering and placement in the correct class.**
- **All exhibits must have been grown by exhibitor.**
- Ribbons will be placed on the top 10 in each class. Exhibitors provide their own plates for exhibits.
- **Premiums:** (Classes 1 thru 42, excluding championship classes)  
 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

**Vegetable and Fruit Exhibits**

- |   |  |
|---|--|
| 01. Potatoes, White , 6 specimens                               | 22. Cucumbers, Slicing or Pickling, 3 specimens                  |
| 02. Potatoes, Red, 6 specimens                                  | 23. Squash, Zucchini, two  |
| 03. Okra, 6 specimens   | 24. Squash, Yellow, Straightneck, two                            |
| 04. Onions, Yellow, 6 specimens                                 | 25. Squash, Yellow, Crookedneck, two                             |
| 05. Onions, White, 6 specimens                                  | 26. Squash, any other variety, two                               |
| 06. Onions, Red, 6 specimens                                    | 27. Watermelon, Oblong type one                                  |
| 07. Eggplant, 3 specimens                                       | 28. Watermelon, Round type, one                                  |
| 08. Sweet potatoes, 6 specimens                                 | 29. Watermelon, Small icebox, one                                |
| 09. Pepper, Jalapeno or Hungarian, 6 spec                       | 30. Watermelon, Largest, one                                     |
| 10. Pepper, Other Hot Peppers, 6 specimens                      | 31. Any melon other than water-melon, three                      |
| 11. Pepper, Sweet Bell, 6 specimens                             | 32. Gourd, Large, one  |
| 12. Pepper, Sweet Banana, 6 specimens                           | 33. Gourd, Small, two  |
| 13. Pepper, other sweet peppers, 6 specimens                    | 34. <b>Champion &amp; Reserve (Classes 18 to 33).....Rosette</b> |
| 14. Tomatoes, Large type, 6 specimens                           | 35. Corn, Ornamental, 6 ears                                     |
| 15. Tomatoes, Cherry type, 6 specimens                          | 36. Pecans (Native or Improved), 18 spec. in qt-sz plastic bag   |
| 16. Tomatoes, Other, 6 specimens                                | 37. Peanuts (lg type, in shell) 18 spec in qt-sz plastic bag     |
| 17. <b>Champion &amp; Reserve (Classes 1 to 16).....Rosette</b> | 38. Red Apples, five   |
| 18. Pumpkin, Field type, oblong one                             | 39. Yellow Apples, five  |
| 19. Pumpkin, Largest one  | 40. Pears, five  |
| 20. Pumpkin, Jack-O-Lantern, Round & Flat one                   | 41. <b>Champion &amp; Reserve (Classes 35 to 40)... Rosette</b>  |
| 21. Pumpkin, Sm.(less than 4" in diameter), three               | 42. <b>Grand Champion &amp; Reserve ..... Rosette</b>            |

**Home Garden Food Basket Display**

- This exhibit is a quality selection of from 6 to 10 different kinds and/or varieties of mature fruits and/or vegetables. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.
- The exhibitor must grow all fruits and vegetables exhibited.



- No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used. Those not listed in the catalog may be included.
  - The exhibit must be in a basket no larger than 18". It may be covered with a clear plastic cover but judges must be able to handle produce to determine quality.
  - One-third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit.
  - Ribbons will be placed on top 10 in each class.
  - **Premiums** (Class 43 and Class 44):
    - 1<sup>st</sup> Place: \$10; 2<sup>nd</sup> Place: \$8; 3<sup>rd</sup> Place: \$6; 4<sup>th</sup> Place: \$4; 5<sup>th</sup> Place: \$2
43. Grades 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup>  
 44. Grades 11<sup>th</sup> and 12<sup>th</sup>  
 45. Champion & Reserve ..... Rosette

**GIANT PUMPKIN CONTEST (located in Hobbies, Arts & Craft Building)**

**Sponsored by Oklahoma Fruit & Vegetable Association**

- **Weigh-in will be held on Wednesday, September 13, 2016, from 10 a.m. to 3 p.m. in the Oklahoma Expo Hall.**
  - One (1) fruit of any variety of pumpkin or pumpkin-type squash may be entered.
  - Entry limited to Oklahoma 4-H and FFA members only.
  - The submitted fruit must have been grown in Oklahoma by a 4-H or FFA member.
  - The fruit must be free of damage that would limit storage and exhibition (should be intact, without lesions, cuts or open wounds).
  - The fruits will be weighed to determine the heaviest.
  - Oklahoma Fruit and Vegetable Association will supervise the weighing and select those retained for exhibition during the fair; all others will be sent home.
  - **Premiums/Awards:** Three (3) monetary awards and trophies will be given by Oklahoma Fruit and Vegetable Association to the heaviest entries (including FFA and 4-H):
    - 1<sup>st</sup> Place: Trophy and \$100    2<sup>nd</sup> Place: Trophy and \$50    3<sup>rd</sup> Place: Trophy and \$25
46. Giant Pumpkin Contest

**DIVISION 5415 - FFA HORTICULTURE EDUCATIONAL DISPLAY EXHIBITS**

**FFA Herbarium Card**

- These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each complete leaf specimen should be mounted on a separate 8" x 10" herbarium card available through CIMC or printed on card stock from [www.okffa.org](http://www.okffa.org) under "Participate", "Shows & Fairs", and Herbarium Card. All information areas on the cards should be filled in for each prepared specimen, and the required number of completed cards enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. Quality of exhibit including spelling will be considered.
- The information about the specimens on the Herbarium cards must be hand written in ink.
- Cards must be dated and numbered. Leaf specimens should be collected and prepared for exhibit during the same year they are being entered for judging. There must be a table of contents in the front of the book. Name and chapter must appear on the inside back cover. Exhibit cards in a plain 1" size hardback binder or notebook for Class 1 and Class 2 or a plain 2" size hardback binder or notebook for Class 3 and Class 4 with one (1) FFA emblem and the lettering: FFA Herbarium Cards, on the front only.
- An FFA chapter may have a maximum of two entries per class.
- Ribbons will be placed on top 5 in each class. The top 5 will be displayed.
- **Premiums** (excluding championship classes):
  - 1<sup>st</sup> Place: \$10; 2<sup>nd</sup> Place: \$8; 3<sup>rd</sup> Place: \$6; 4<sup>th</sup> Place: \$4; 5<sup>th</sup> Place: \$2





**Class:**

- 01. Grades 8<sup>th</sup> and 9<sup>th</sup> (Collection of 20 Specimens with all information completed)
- 02. Grade 10<sup>th</sup> (Collection of 25 specimens with all information completed)
- 03. Grade 11<sup>th</sup> (Collection of 30 specimens with all information completed)
- 04. Grade 12<sup>th</sup> (Collection of 35 specimens with all information completed)
- 05. Champion & Reserve (Classes 01 to 04) ..... Rosette

**FFA Plant Life Cycle Display Exhibit**

- This display (drawing) must show all the different stages of growth (seed, seeding, vegetative, flowering and mature) of a Sunflower plant. Additional stages of growth may be displayed if it adds to the exhibit. Each stage of growth should be indicated. Colors should be as near as possible to natural colors. Special characteristics for identification should also be labeled. Poster must have a title. Use half sheet of white poster board approximately 22" x 14" horizontally, or a half sheet of white foam core with a finished size of approximately 20" x 15" horizontally. Name and chapter must be printed on the upper left corner of the back side.
- **Premiums:** 1<sup>st</sup> Place: \$10; 2<sup>nd</sup> Place: \$8; 3<sup>rd</sup> Place: \$6; 4<sup>th</sup> Place: \$4; 5<sup>th</sup> Place: \$2

06. Plant Life Cycle

**FFA Members individual horticulture display exhibit**

- Any background needed should be constructed as a part of the exhibit. Display horizontally on 22" x 28" poster with name and chapter on back.
  - Any area of horticulture may be featured.
  - The exhibit should be educational in nature.
  - Complete idea carried out.
  - The exhibit may focus on:
    1. History
    2. Information
    3. Experiment
    4. New Ideas
    5. How to
    6. Goals
- The exhibit may include colored 5" x 7" pictures, charts, models, etc.
- Ribbons will be placed on top 10 in each class.
- **Premiums:** 1<sup>st</sup> Place: \$10; 2<sup>nd</sup> Place: \$8; 3<sup>rd</sup> Place: \$6; 4<sup>th</sup> Place: \$4; 5<sup>th</sup> Place: \$2

07. Individual Horticulture Display

**Landscape Drawings**

- Use white 22" x 28" poster board horizontal exhibit FOR ALL landscape drawings. Must be full color. CAD drawings will be accepted. Column on right side of ALL drawings, 2" wide from top of drawing to bottom. List the following in INK: Scale, symbols of plants, numbers representing trees, shrubs and plants. Also how many of each used in the landscape. Example: 1 - Rose (6), 2 - Oak trees (4), 3 - Petunia (3 dozen or 36).
- Name, date and chapter must be printed in ink on the upper left corner of the back side.
- Draw plant symbols at mature plant size.
- Use traditional scales such as – 1/8 = 1'-0": or 1/4 = 1'-0": etc.
- Ribbons will be placed on top 10 in each class.
- **Premiums** (Classes 9 thru 13, excluding championship classes):
  - 1<sup>st</sup> Place: \$10; 2<sup>nd</sup> Place: \$8; 3<sup>rd</sup> Place: \$6; 4<sup>th</sup> Place: \$4; 5<sup>th</sup> Place: \$2

**Home Landscape Drawing**

- Drawing must be horizontal on poster board.
- Drawing is top view
- Add North arrow on the drawing



- Scale 1/8 = 1'- 0": or 1/4 = 1'- 0"; etc.
- Size
- Walks up to 3' wide
- Driveway up to 9' wide
- Show windows and outside doors
- Use white poster board, full sheet 22" x 28".

08. Home Landscape Drawing

**Water Feature Landscape Drawing**

- Drawing must be horizontal on poster board.
- Pencil drawing (top view)
- Add North arrow on the drawing
- Scale 1/8 = 1'- 0": or 1/4 = 1'- 0"; etc
- Size (any shape) 10' at widest point and 20' at longest point
- Walks up to 3' wide
- Use white poster board full sheet 22" x 28".

09. Fish or Lily Pond Landscape Drawing

**Gazebo Landscape Drawing**

- Drawing must be horizontal on poster board.
- Pencil drawing (top view)
- Add North arrow on the drawing
- Scale 1/8 = 1'- 0": or 1/4 = 1'- 0"; etc
- Size 14' at widest point
- Walks up to 3' wide
- Use white poster board full sheet 22" x 28".

10. Gazebo Landscape Drawing

11. Champion & Reserve (Classes 6 to 10)..... Rosette

**Miniature Greenhouses**

- Purpose: to design a model of a real greenhouse, i.e. structure, scale, layout, etc. Size 14" x 21" -- Mounted on plywood 16" x 24" painted white. On a white card 2" x 2" neatly print name and chapter (3/8" to 1/2") letters and attach to one side of greenhouse. It must be accompanied by a graphic design plan showing climate control system, irrigation plans, placement of benches and tables. Plan should be on 8 1/2 x 11 paper in a plastic cover must be permanently affixed to the exhibit. No mechanical or electrical moving parts will be allowed.
- **Premiums** (excluding championship classes):
  - 1<sup>st</sup> Place: \$20; 2<sup>nd</sup> Place: \$15; 3<sup>rd</sup> Place: \$10; 4<sup>th</sup> Place: \$5; 5<sup>th</sup> Place: \$5
  - 12. Gable type
  - 13. Raised Sidewall
  - 14. Ground to Ground
  - 15. Champion & Reserve (Class 12 to 14).....Plaque
  - 16. Grand Champion & Reserve.....Rosette

**DIVISION 5416 - FFA HOUSE PLANT EXHIBITS**

- All plants must have been in possession of exhibitor for **at least 60 days**.
- One container per entry, with saucers if there is a drainage hole in container. **NO WATERING** without a saucer.
- Judging will be based on color, condition, container, foliage and/or flower, correct name, culture, perfection, quality, maturity, and shape.



- Plants must be groomed for exhibition. Clean with water only. Insect free and not waxed. No freshly repotted plants accepted.
- Pots **over 12" diameter** or containers not intended for horticulture use **WILL NOT BE ACCEPTED**.
- One (1) entry per exhibitor for each class. Entries must be made in the online entry system and exhibit tagged to be judged.
- No plant **over 4' tall** including pot, shall be entered.
- Ribbons will be placed on the top 10 in each class.
- **Premiums:** (Class 1 thru Class 37, excluding championship classes):  
 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

**FOLIAGE PLANT**

- |                  |   |
|------------------|---|
| 01. Croton       | 07. Asparagus Fern                                  |
| 02. Dumbcane     | 08. Boston Fern                                     |
| 03. Dracaena     | 09. Philodendron & Pothos                           |
| 04. Rubber Plant | 10. Any other foliage plant under 24"               |
| 05. Schefflera   | 11. Any other foliage plant, 24' to 28'             |
| 06. Weeping Fig  | 12. Champion & Reserve (Class 01 to 11).....Rosette |

**POTTED FLOWERING PLANT**

- |                    |   |
|--------------------|---|
| 13. Chrysanthemum  | 17. Peace Lily                                      |
| 14. African Violet | 18. Any other flowering plant                       |
| 15. Begonia        | 19. Champion & Reserve (Class 13 to 18).....Rosette |
| 16. Geranium       |   |

**CACTI & SUCCULENTS**

**(Size specifications do not include pot. Includes snake plant and yucca)**

- |  |   |
|--|---|
| 20. Cactus under 6" tall                   | 24. Succulent over 6" tall                          |
| 21. Cactus over 6" tall                    | 25. Several varieties of succulents (3 or more)     |
| 22. Several varieties of cacti (3 or more) | 26. Combination cacti & succulent (3 or more)       |
| 23. Succulent under 6" tall                | 27. Champion & Reserve (Class 20 to 26).....Rosette |

**HANGING BASKETS**

- |                             |   |
|-----------------------------|---|
| 28. Asparagus Fern          | 33. Philodendrons & Pothas                          |
| 29. Boston Fern type        | 34. Several Varieties Combined (3 or more)          |
| 30. Airplane (Spider) Plant | 35. Any other hanging basket                        |
| 31. Swedish Ivy             | 36. Champion & Reserve (Class 28 to 35).....Rosette |
| 32. Jews (one variety)      | 37. Grand Champion & Reserve.....Rosette            |

**DIVISION 5417 – FFA FLORAL OR PLANT DESIGN**

- All corsages, boutonnieres, wreaths and swags must have a wire hook on back for hanging. Terrariums should be approximately one (1) gallon in size. Arrangements with any artificial materials will be classified as "Artificial". No fresh plant material or liquids.
- **Premiums:** (Classes 1 to 32, excluding championship classes):  
 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Enclosed Terrariums:**

- No succulents or cacti should be in an enclosed terrarium.

**Class:**

- 01. Grades 8, 9 and 10
- 02. Grades 11 and 12

**Decorated Pumpkin:**

- One (1) and only one (1) decorated (not carved) pumpkin, no gourds. No other pumpkins or gourds can be attached. Pumpkin cannot have attachments that break the skin. No artificial pumpkins.



- 03. Grades 8<sup>th</sup> & 9<sup>th</sup>
- 04. Grades 10<sup>th</sup>
- 05. Grades 11<sup>th</sup>
- 06. Grades 12<sup>th</sup>
- 07. Champion & Reserve ..... Rosette

**Floral Arrangement (Dried – Natural)**

- 08. Small, under 12"
- 09. Large, 12" to 24"

**Floral Arrangement (Artificial)**

- 10. Small, under 12"
- 11. Large, 12" to 24"

**Floral Arrangement (Season or Occasional)**

- 12. Small, under 12"
- 13. Large, 12" to 24"
- 14. Champion & Reserve (Classes 8 thru 13) ..... Rosette

**Corsage (must provide hooks)**

- 15. Wristlet (Dried, Natural)
- 16. Shoulder (Dried, Natural)
- 17. Wristlet (Artificial)
- 18. Shoulder (Artificial)
- 19. FFA Week (Artificial)
- 20. Homecoming (Artificial)

**Boutonniere (must provide hooks)**

- 21. Dried, Natural
- 22. Artificial
- 23. Champion & Reserve (Classes 15 thru 22) ..... Rosette

**Wreaths (Dried – Natural) (must provide hooks)**

- 24. Small, under 12"
- 25. Large, 12" to 18"

**Wreaths (Artificial) (must provide hooks)**

- 26. Small, under 12"
- 27. Large, 12" to 18"

**Wreaths (Seasonal) (must provide hooks)**

- 28. Small, under 12"
- 29. Large, 12" to 18"

**Wall or Door Swags (must provide hooks)**

- 30. Dried/Natural
- 31. Artificial
- 32. Champion & Reserve (Classes 24-31) ..... Rosette
- 33. Grand Champion & Reserve ..... Rosette

**DIVISION 5418 – FFA LANDSCAPE PLANTS**

- Shrubs and trees in one (1) gallon nursery container. Only one (1) exhibit per class. No freshly repotted plants.
- Ribbons will be placed on top 10 in each class.



- **Premiums** (Classes 1 thru 34, excluding championship classes):  
 1<sup>st</sup> Place: \$7; 2<sup>nd</sup> Place: \$5; 3<sup>rd</sup> Place: \$3

**Class:**

**Flowering Shrubs**

- 01. Crapemyrtle
- 02. Glossy Abelia
- 03. Hydrangea (Hardy)
- 04. Rose-of-Sharon
- 05. Any other
- 06. Champion & Reserve (Classes 01 thru 05)..... Rosette

**Foliage Shrubs**

- 07. Holly
- 08. Nandina
- 09. Yew
- 10. Any other
- 11. Champion & Reserve (Classes 07 thru 10)..... Rosette

**Trees**

- 12. Maple (any)
- 13. Oak (any)
- 14. Pine (any)
- 15. Any other
- 16. Champion & Reserve (Classes 12 thru 15)..... Rosette

**Groundcovers**

- Three (3) plants in a one (1) gallon nursery container. Only one (1) exhibit per class.
  - 17. English Ivy
  - 18. Liriope (Monkey Grass) Green or Variegated
  - 19. Vinca (Major or Minor)
  - 20. Euonymos groundcover
  - 21. Any other
  - 22. Champion & Reserve (Classes 17 thru 21)..... Rosette

**Potted Plants**

- Potted plants can be in a pot up to 12". No freshly repotted plants. Only one (1) exhibit per class.
  - 23. Miniature Rose
  - 24. Petunia
  - 25. Geranium
  - 26. Lantana
  - 27. Colorful Foliage Plant
  - 28. Ornamental Pepper
  - 29. Herb (Single Variety)
  - 30. Any Other Potted Plant under 18"
  - 31. Any Other Potted Plant over 18"
  - 32. Several Varieties Combined (3 or more)
  - 33. Champion & Reserve (Classes 23 thru 32)..... Rosette
  - 34. Grand Champion & Reserve ..... Rosette

**DIVISION 5419 - FFA CHAPTER HORTICULTURE SWEEPSTAKES**

- FFA Chapter Horticulture Sweepstakes take the highest number of points accumulated in the horticulture department.



<b>Placing</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
<b>Points</b>	10	9	8	7	6	5	4	3	2	1

<b>Placing</b>	<b>Points</b>	<b>Placing</b>	<b>Points</b>
Champion	3	Grand Champion	6
Reserve Champion	2	Grand Reserve Champion	4

- With upper limit on a total number of exhibits in that class:
- Example: **Four (4) entries in class points awarded 4-3-2-1**  
**Ten (10) or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.**

01. Grand Champion & Reserve Chapter Display..... Plaque

**DIVISION 5420 - FFA AGRICULTURE MECHANICS EXHIBITS**

Superintendents - Jerry Renshaw & Van Chew

- **FFA Chapter Mechanics Sweepstakes takes the highest number of points accumulated in the mechanics department.**
- Articles exhibited must have been constructed by FFA members in the Agricultural Education school shop.
- Entries may be individually or chapter constructed.
- An article can be shown only once at the Oklahoma State Fair, and must have been constructed during the previous two (2) school years.
- All entries must be clean and in a presentable condition even though they may have been used during the year.
- Pictures showing operation of the project may be displayed with the exhibit.
- Each exhibit shall have an Ag Mechanics card attached showing chapter name, individual ownership, a detailed bill of materials with cost, and a suggested retail price. (These cards are provided online by the State FFA Office.)
- Entries will be judged on the basis of workmanship, structure and design, practicability, safety and materials used.
- Exhibits in Class 07, "Reconditioned Machinery & Equipment" must be factory manufactured equipment that has been reconditioned in the Ag-Ed school shop. *(It is recommended 1 to 3 photographs of the project before the start of restoration be included with the Ag Mechanics card that is attached to the exhibit.)*
- Exhibits in Class 13 and Class 14, "Small Projects" must be less than 2' in length or less than 20 lbs. in weight.
- Where an exhibit is entered in the wrong class the Superintendent will make the determination and transfer it to the proper class.
- The judge will not award premiums or points for entries in any class that does not meet acceptable standards of quality.
- All exhibits are to be displayed in a safe manner.
- Entries in these categories may be made until 7 p.m., on Wednesday, September 13, and must remain in place until 5 p.m., on Sunday, September 24.
- **Premiums (Classes 1 thru 16):**  
**1st Place: Plaque and \$25; 2<sup>nd</sup> Place: \$20; 3<sup>rd</sup> Place \$15; 4<sup>th</sup> Place: \$10; 5<sup>th</sup> Place: \$5**

<b>Placing Classes</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
	<b>POINTS</b>									
1 thru 3	40	38	36	34	32	30	28	26	24	22
4 thru 8	30	28	26	24	22	20	18	16	14	12
9 thru 12	20	18	16	14	12	10	8	6	4	2
13 thru 16	10	8	6	4	2	2	2	2	2	2

<b>Placing</b>	<b>Points</b>	<b>Placing</b>	<b>Points</b>
Grand Champion	6	Grand Reserve Champion	4



**Class:**

- 01. Trailers 16 ft. and over
- 02. Trailers less than 16 Ft
- 03. Smokers, Grills and Cookers with hitch
- 04. Truck bed, Racks & Pickup Accessories
- 05. Livestock Production Project:  
(Examples include squeeze chute, divider, panels, clipping chutes, lamb & goat stands.)
- 06. Farmstead Improvement  
(Examples include gates, angel blade, box blade, mail boxes)
- 07. Reconditioned Machinery and Equipment
- 08. Shop Improvement  
(Examples include welding tables, saw horses, torch carts, anvils)
- 09. Hobby/Recreation  
(Examples include deer stand, clay target thrower, weight benches)
- 10. Patio Cookers/Grills/Smokers
- 11. Outdoor Furniture  
(Examples include picnic table, benches, swings, etc.)
- 12. Indoor Furniture  
(Examples include end tables, chairs, hall trees, bed frames, etc.)
- 13. Decorative Small Projects  
(Examples include paperweight, horseshoe cowboys, small metal art, piggybanks)
- 14. Functional Small Projects  
(Examples include lamp, hat rack, boot jack, towel racks, doorknockers, doorbells, ect.)
- 15. Decorative Large Projects  
(Examples include large metal art, Tall lamps, etc.)
- 16. Farmstead Tools  
(Examples include post driver, tee post puller, barbwire rollers)
- 17. **Grand Champion & Reserve AG Mechanics Exhibits**  
**1<sup>st</sup> Place: Plaque and 2<sup>nd</sup> Place: Plaque**
- 18. **Grand Champion & Reserve AG Mechanics Sweepstakes**  
**1<sup>st</sup> Place: Plaque and \$50; 2<sup>nd</sup> Place: \$40; 3<sup>rd</sup> Place: \$30; 4<sup>th</sup> Place: \$20; 5<sup>th</sup> Place: \$10**

**FARM SHOP SCORE CARD**

EXHIBITOR: \_\_\_\_\_

	Possible Points	Points Given
1. Workmanship:		
A. General appearance (neatness & finish)	10	
B. Quality of workmanship	15	
C. Number of skills	15	
2. Structure and Design		
A. Strength and durability	15	
B. Originality	5	
C. Safety features	10	
3. Practicability:		
A. Labor saving on the farm	10	
B. Convenience and usefulness	10	
4. Material:		
A. Economic choice of material	10	
<b>Total Points</b>	<b>100</b>	



### DIVISION 5421 - FFA PHOTOGRAPHY SERIES

- Oklahoma FFA members are required to include photographs as a part of their State FFA Degree scrapbooks or portfolio, State Proficiency Award applications, Reporter Contest scrapbooks, AgriScience Contest applications, etc., as well as, assisting with many chapter award applications such as Gold Emblem, etc., which also require photographs. The purpose of the photography contest is to provide an opportunity for individual FFA members to showcase their talent in this area while preparing for these state award applications.
- Entry must contain at least three (3) , but not more than five (5) , 5”x 7” color prints **that were taken by the member**. The series must be mounted on black poster or matte board, preferably with a protective covering over the prints.
- Pictures on newsprint or those that have been mechanically altered will not be accepted.
- Subject must relate to the members supervised agricultural experience program (SAE) or to FFA activities within their local chapter.
- Entries will be judged on subject matter, effectiveness, photo quality and composition.
- **Premiums:**

1 <sup>st</sup> Place:	Plaque and \$25	2 <sup>nd</sup> Place:	Plaque and \$20	3 <sup>rd</sup> Place:	Plaque and \$15
4 <sup>th</sup> Place:	Plaque and \$10	5 <sup>th</sup> Place:	Plaque and \$5		

**Class:**  
01. FFA Photography

### DIVISION 5422 - FFA NEWS REPORTING

- FFA members are encouraged to submit newsworthy articles and pictures about outstanding accomplishments of individual FFA members and/or their local chapter to all forms of print and broadcast media. The purpose of the News Reporting Contest is to recognize individual FFA members for their talent and accomplishment in this area.
- One (1) news story must be in manuscript form with not more than three double spaced typewritten pages. One (1) , and not more than one(1) 5” x 7” color or black and white, photograph must accompany the story. Each page of the story and the photograph must be mounted on one (1) large sheet of black poster or matte board, preferably with protective covering for each.
- Subject must relate to Agricultural Education and/or FFA.
- Entries will be judged on basis of news value, readability and organization.
- **Premiums:**

1 <sup>st</sup> Place:	Plaque and \$25	2 <sup>nd</sup> Place:	Plaque and \$20	3 <sup>rd</sup> Place:	Plaque and \$15
4 <sup>th</sup> Place:	Plaque and \$10	5 <sup>th</sup> Place:	Plaque and \$5		

**Class:**  
01. FFA News Reporting

### DIVISION 5423 FFA AGRISCIENCE PROJECT DISPLAY

- The purpose of the Agriscience Project Display is to provide an opportunity for individual FFA members to compete in a science fair related to agriculture.
- This Division is open to all FFA members who have developed a project based on the application of scientific principles and emerging technologies in agriculture.
- This will serve as the pre-convention workout for FFA members whose projects will be going to the **National FFA Convention Agriscience Fair** competition.
- Participants are expected to observe the National FFA Code of Ethics and the proper use of the FFA jacket during the agriscience fair. Official dress is required for the interview.
- Interviews will be conducted September 14, 2017 starting at 9:00 a.m.





**Display Requirements:**

Each exhibit should include information relevant to the study. All projects must have the following information attached to the exhibit:

- Name of Agriscience fair participant(s) responsible for developing the project.
- Chapter name, state
- Title of category
- Division (1, 2, 3, 4, 5 or 6)
- Agriscience fair participant(s)' display shows the results of the study utilizing a display board not to exceed the dimensions of 36" high (from top of table to top of display), 48" (width) and 30" deep (the distance from front to back).
- Tables will be provided by The Oklahoma State Fair.
- The display must consist of a stable, free standing display board on the provided table top not to exceed the sizes outlined above. The student researcher(s) may also have the log book and up to five copies of the written report as part of the display. The log book and copies of the written report is optional. No additional props, handouts or electronics are permitted. No tablets, iPads, cell phones or other electronic devices will be permitted.

There are six categories and divisions:

Categories:

- Animal Systems
- Environmental Services/Natural Resource Systems
- Food Products and Processing systems
- Plant Systems
- Power, Structural and Technical Systems
- Social Science

Divisions:

- Division 1 – individual member in grade 8.
- Division 2 – team of two members in grades 8.
- Division 3 – individual member in grades 9 or 10.
- Division 4 – team of two members in grades 9 or 10.
- Division 5 – individual member in grades 11 or 12.
- Division 6 – team of two members in grades 11 or 12.

**Classes and Premiums:**

- 01. Division 1 & 2:..... 1<sup>st</sup> Place: Plaque & \$25, 2<sup>nd</sup> Place: Plaque & \$20, 3<sup>rd</sup> Place: \$15
- 02. Division 3 & 4:..... 1<sup>st</sup> Place: Plaque & \$25, 2<sup>nd</sup> Place: Plaque & \$20, 3<sup>rd</sup> Place: \$15
- 03. Division 5 & 6: ..... 1<sup>st</sup> Place: Plaque & \$25, 2<sup>nd</sup> Place: Plaque & \$20, 3<sup>rd</sup> Place: \$15

**DIVISION 5424- FFA LIVESTOCK JUDGING CONTEST**

**Sponsored by: Oklahoma Farm Bureau in cooperation with the Oklahoma State Fair Superintendent - Kurt Murray**

- **Registration in Barn #3 Thursday, September 14<sup>th</sup> at 9 a.m.**
- **Contest in Barn #8 Thursday, September 14<sup>th</sup> at 10 a.m.**
- See Competition Guide, Livestock Judging Contest Division 4H 4329 or Division FFA 5424 for additional information.
- A team of four (4) FFA members enrolled in high school Agricultural Education may represent a Chapter in each Contest. The score of the high three will constitute the team.
- The FFA judging code of rules will apply wherever possible. The State FFA Advisor, or his or her authorized representative, will interpret the rules of the contest for the FFA chapters.



- The contest will consist of judging market beef, sheep and swine and/or breeding classes. Entry fee \$5.00 per contestant or \$20.00 per team to be paid at contest registration.
- Junior Teams are considered to consist of members in the 8th, 9th and 10th grades.
- In addition to prize money being awarded, the High Team Members will be presented a Jacket and Plaque. Plaques will also be awarded to the 2nd and 3rd place individuals and 1st, 2nd and 3rd place teams.
- Contestants should bring their social security number and their own pencils.
- Ribbons will be placed on the top 10 in each class.
- **GATE PASSES:**  
**To receive complimentary outside gate admission**, chapters/counties must send request, with names of the FFA judging contestants and Instructor, Teacher or Leader to **Founda Dutton, Oklahoma State Fair, P.O. Box 74943, Oklahoma City, OK 73147, or email to: agclerk@okstatefair** no later than **September 11**.

**Classes and Premiums:**

01. Senior Individuals:.....	\$10	5	5	4	4	3	3	3	3	3
02. Senior Teams:.....	\$25	20	15	12	12	10	10	8	8	8
03. Junior Individuals: .....	\$10	5	5	4	4	3	3	3	3	3
04. Junior Teams: .....	\$25	20	15	12	12	10	10	8	8	8

**DIVISION 5425- DAIRY JUDGING CONTEST**

**Sponsored by Oklahoma State Fair**

**Superintendent – Alan Jennings**

- **Registration in Barn #3 Monday September 18<sup>th</sup> at 9 a.m.**
- **Contest in Barn #3 Monday September 18<sup>th</sup> at 10 a.m.**
- See Competition Guide, Dairy Judging Contest Division 4H 4330 or Division FFA 5425 for additional information.
- The contest will consist of judging Dairy Heifer and Cow classes
- The High Team Members of each division will be presented a Plaque. Plaques will also be awarded to the 2<sup>nd</sup> and 3<sup>rd</sup> place individuals and 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place teams.
- Contestants should bring their own pencils and paper.
- The contest will have NO reasons.
- There is no entry fee for this contest.
- Ribbons will be awarded to the top 10 in each class.
- **NEW for 2017 – GATE PASSES**  
**To receive complimentary outside gate admission**, chapters must send request, with names of the FFA judging contestants and Instructor, Teacher or Leader to **Founda Dutton, Oklahoma State Fair, P.O. Box 74943, Oklahoma City, OK 73147, or email to: agclerk@okstatefair** no later than **September 11**.

**Class**

- 01. Individuals
- 02. Teams

Oklahoma State Fair, Inc. is a 501(c) (3) not-for-profit corporation that serves the people of Oklahoma and is dedicated to continuing the organization's heritage of education, entertainment and economic development through the operation of State Fair Park and the annual Oklahoma State Fair.